## "August Flower"

menting, dieting himself, adopting strange notions, and changing the cooking, the dishes, the hours, and Flower the Remedy.

times a gnawing, voracious, insatiable appetite, wholly unaccountable, unnatural and unhealthy .- August Flower the Remedy.

desire to go to the table and a he is there-August Flower the Remedy.

How does he feel?-He feels after a spell of this abnormal appetite an utter abhorrence, loathing, and detestation of food; as if a mouthful would kill him-August Flower the Remedy.

How does he feel?-He has irregular bowels and peculiar stools-August Flower the Remedy. O

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"LIKE A FROST-DLIGHTED FLOWER," The fair young sufferer perishes, and in causes unknown to the world, but superficial judgment, founded on appearances, takes this form of expression, "died of quick consumption," while in nine cases out consumption," while in nine cases out of ten it should be, "died from carelessness." Mothers, look to your daughters. Daughters, look to your-

LYDIA E. PINKHAM'S Composed will restore you to health and happi-ness. It is a positive cure for all those weaknesses and ailments incident to women. Every Druggist sells it as a standard article, or sent by mail, in form of Pills or Lozenges, on receipt of \$1.00.

Send stamp for "Guide to Health and Etiqueste," a beautiful illustrated book. Mrs. Pinkham freely answers letters of inquiry. Enclose stamp for reply. Lydia E. Pinkham Med. Co., Lynn, Mass.

The Soap that Cleans Most

is Lenox.

DR. TALMAGE POURS SOME HOT SHOT AT THEM.

The Present Prospertsy Bight Be Spoiled by the Speculators-The United States Is Otherwise Like the Egypt of Old.

BROOKLYN, N. Y., Aug. 30, 1891.-The abled reports of meagre harvests in cranky, and is constantly experi- Europe, and the memory of the vast crops of ripening grain which Dr. Talmage saw during his recent tour in the West, have combined to turn his thoughts back to that patriarchal time manner of his eating-August when all the world sent to Egypt to buy corn and to suggest a gospel les-His text is Genesis 43:3, "Ye How does he feel?-He feels at shall not see my face, except your brother be with you."

This summer, having crossed eighteen of the United States, North, South, East and West, I have to report the mightiest harvests that this country, or any other country, ever reaped. How does he feel?-He feels no If the grain gamblers do not somehow wreck these narvests, we are about to grumbling, fault-finding, over-nice-ty about what is set before him when he is there—August Flower the ever witnessed. But while this is so in our own country, on the other side of the Atlantic there are nations threatened with famine, and the most dismal cry that is ever heard will I fear be attered-the cry for bread. I pray fashion whom I knew and who knew God that the contrast between our prosperity and their want may not be as sharp as in the lands re erred to by my text. There was nothing to eat. Plent, of corn in Egypt, but ghastly famine in Canaan. The critte moaning in the stall. Men, women and children awfully white with hunger. Not the failing of one crop for one summer, but the failing of all the crops for seven years. A nation dying for lack of that which is so common on your table, and so little ap preciated; the product of harvest field, and grist-mill, and oven: the price of sweat, and anxiety, and struggle, -bread! Jacob the father, has the last report from the flour-bin, and he finds that everything is out; and he says to his sons: "Hoys, hook up the wagons and start for Egypt, and get us something to eat." The fact was, there was a great corn crib in Egypt. The people of Egypt have been largely taxed in all ages, at the present time paving between seventy and eighty per cent of their products to the government. No wonder in that time they had a large corn-crib, and it was full. To that crib they came from the regions around about—those who were famished some paying for corn in money, when the money was exausted, paying for the corn in sheep and cattle and horses and camels; and when they were exausted, then selling their own

bodies and their families into slavery. The morning for starting out on the crusade has arrived. Ja ob gets his family up very early. But before the elder sons start they say something that makes him tremble with emotion from head to foot, and burst into tears. The fact was, that these elder sons had once before been in Egygt to get corn. and they had been treated somewhat roughly, the lord of the corn-crib supplying them with corn, but saying at the close of the interview: "Now, you need not come back nere for any more will start right away and get corn unless you bring something better than money—even your younger brother Benjamin." Ah Benjamin—aname suggestive of all tenderness. The mother had died at the birth of that son-a spirit coming and another spirit | there is no such thing as getting from going -and the very thought of parting | heaven pardon, and comfort, and eternal with Benjamin must have been a heartbreak. The keeper of this corn crib, nevertheless, says to these older sons "There is no need of your coming here

any more for corn unless you bring Benjamin, your father sharling." Now Jacob and his family very much needed | Divine Jesus all the granaries of heaven bread; but what a struggle it would be to give up this son. The Orientals are very demonstrative in their grief, and I hear the outwailing of the father as these older sons keep resterating in his cars the announcement of the Egyptian lord, "Ye shall not see my fa e unless your brother be with you." Why did you tell them you had a brother?" said the old man, complaining and chiding them. "Why, father," they said, "he asked us all about our family, and we had no idea he would make any such demand upon us as he has made. "No use of asking me," said the father, "I can not, I will not, give up Benjamin." The fact was that the old man had lost children; and when there has been bereavement in a household, and a child taken, it makes the other children in the household more precious. So the day for departure was adjourned, and adjourned, and adjourn d. Still the horrors of the famine increased, and louder moaned the cattle, and wider open cracked the earth, and and pallid became the checks, until Jacob, in despair, cried out to his sons, "Take Benjamin and be off." The older sons tried to cheer up their father. They said: "We have strong arns and a stout heart, and no harm will come to Benjamin. We'll see that he gets back again." "Farewell!' said the young men to the father, in a tone assumed good cheer. "F-a-r-ew-c-1-1 " said the old man; for that word has more quavers in it when pronounced by the aged than by the

Well, the bread party-the bread embassy—drives up in front of the corn-crib of Egypt. These corn-cribs are filled with wheat, and barley, and corn in the husk, for those who have traveled in Canaan and Egypt know that there is corn there corresponding with our Indian maize. Huzza! the journey is ended. The lord of the corn-crib, who is a so the Prime Minister, comes down to these arrived travelers, and says: "Dine with me to-day. How is your father? Is this Benjamin, the younger brother whose presence i demanded?" The travelers are introduced into the palace. They are worn and bedusted of the way; and servants come in with a basin of water in one hand and a towel in the other, and kneel down before these newly-arrived travelers, washing off the dust of the way. The butchers, and poulterers, and caterers of the Prime Minister prepare the repast. The guests a e seated in small groups, two or three at a table, the food on a tray; all the luxuries from imperial gardens, and orchards, and aquariums, and aviaries are brought there, and are filling chalice and platter. Now is the

THE GAMBLERS IN GRAIN, he has him in his hands? O, no! This lord of the corn-crib is seated at his own table, and he looks over to the table of his guests; and he sends a portion to each of them, but sends a larger portion to Benjamin, or, as the Bible quaintly puts it: "Benjamin's mess was five times as much as any of theirs." Be quick and send word back with the swiftest camel to Canaan to old Jacob, that "Benjamin is well; all is well: he is faring sumptuously; the Egyptian lord did not mean murder and death; but he meant deliverence and life when he announced to us on that day: 'Ye shall not see my face unless your brother be with you.'"

Well, my friends, this world is famine-struck of sin. It does not yield a single crop of solid satisfaction. It is It is hunger-bitten. The fact that it does not, cannot, feed a man's heart was well illustrated in the life of the English comedian. All the world honored him-did everything for him that the world could do. He was applanded in England and applanded the United States.

roused up nations into laughter. He had no equal. And yet, although many people supposed him entirely happy, and that this world was completely sa tiating his soul, he sits down and writes: "I never in my life put on a new hat, that it did not rain and ruin it. I never went out in a shabby coat be cause it was raining and thought ail who had the choice would keep in-doors, that the sun did not burst forth in its strength and bring out with it all the butterflies of me. I never consented to accept a part I hated, out of kindness to another, that I did not get hissed by the public and cut by the writer. I could not take a drive for a few minutes with Terry without being overturned and having my elbow-tone broken, though my iriend got off unharmed. could not make a covenant with Arnold, which I thought was to make my fortune without making his in-tead, than in an increaible space of time-1 think thirteen months-I earned for him 20,500 pounds, and for myself one. I am persuaded that if I were to set up as a beggar, every one in my neighborhood would leave off eating bread." That was the lament of the world's comedian and joker. All unhappy. The world did everything for Lord Byron that it could do, and yet in his last moment he asks a friend to come and sit down by him and read, as most appropriate to his case, the story of "The Bleeding Heart." Torrigiano, the s ulptor, executed, after months of ears and earving, "Madonna and the Child." The royal family came in and admired it. Everybody that at it was looked stacy: but one day, after all that toil, and all that admiration, because he did not get as much compensation for his work as ne had expected, he took a mallet and dashed the exquisite sculpture into atoms. The world is poor compersation, poor satisfaction, poor solace. Famine, famine in all

earth, not for seven years, but for six thousand. But, blessed be God. there is a great corn-crib. The Lord built it. It is in another land. It is a large place. An angel once measured it, and as far as I can calculate it in our phrase, that corn-crib is fifteen hundred miles long and fifteen hundred broad, and fiften hundred high; "O!" say the people, "we will start right away and get this supply for our soul." But stop a moment; for from the keeper of that corn-crib there comes this word, saying: "You shall not see my face except your brother be with you. In other words, life, useless we bring with us our Divine Brother, the Lord Jesus Christ. Coming without him we shall fall before we reach the corn-crib, and our bodies shall be a portion for the jackals of the wilderness; but coming with the will swing open before our soul, and

and while the Lord of heaven is apportioning from his own table to other tables he will not forget us; and then and there it will be found that our Benjamin's mess is larger than all the others, for so it ought to be. "Worthy is the Lamb that was slain, to receive blessing, and riches, and honor, and giory, and nower."

Opener. Don't see how you get along without it. If he don't keep it send 10 cents
christ or famine. If there were two
banquets spread, rnd to one of them.

Kirwan & Tyler. Baltimore. Md. giory, and power." banquets spread, rnd to one of them, only, you might go, you might stand and think for a good while as to which invitations you had better accept, but here it is feasing or starvation. If it were a choice between oratorios,

abundance shall be given us. We shall be invited to sit in the

palace of the King and at the table;

you might say "I prefer the 'Creation," or "I prefer the 'Messinh." But here it is a choice besinh." tween eternal barmony and everlasting discord. O, will you live or die? Will you start for the Egyptian cornerib, or will you peris; amid the empty barns of the Canaanitish fam-ine? "Ye shall not see my face except

your brother be with you. The Hanker Poetlet

who also writes a verse occasionally and bowels, it cleanses the system effectlong ago he handed him one which comfort of all who use it. was returned with the remark:

"That is positively bad." The boy looked at h m question-

You will have to change it," continued his father. "But I can't change it, if it is bad."

he said with a twinkle in his eye and the father suggested that possibly he knew more about banking than he did about poetry.

No Reunion in Theirs.

A movement was started in Chicago some time ago by some overzealous enthusiasts looking to what was called 'a union of the blue and gray"during the world's fair. Most of the leading Grand Army men in the city who have been spoken to on the subject say that none of the posts in the city or any of the posts in the department will indorse or have anything to do with such a mo ement. It is safe to say that no such reunion will be held with the consent or approval of the Grand Army in Illinois.

Pretty effects may be obtained by painting delicate sprays and flowers in THE LABOR WORLD.

Chicago furniture workers want eight

The Journeymen Tailors' Union has 11,-Dressed beef is 214 cents a pound at

Glenrock, Wyo. The Imperial, the largest diamond, is worth \$1,000,000. Logansport, (Ind.) cigarmakers won 10

per cent. advance. The Overland Cotton mill, at Denver,

has 10,230 epindles. New York rain anders have a building and loan association.

New York tin and sheet-iron workers won eight hours a day. Sixteen labor papers have been excluded

from the German mails. Isaac Dement, of Chicago, took 2 87 words in shorthand in a minute

A Roseland (Ill.) minister has expelled union men from his church.

The Labor Tribune says labor is the leading issue in British politics. Lord Randolph Churchill will get \$10, 000 for twenty newspaper letters.

Toledo 'longshoremen won an advanca of 5 cents an hour without a strike. Amesbury (Mass.) lamp makers struck

against their shop becoming non-union. In Ontario short-weight bread is confiscated and given to charitable institutions. Berlin's Society for the Homeless last year provided shelter for 100,000 men and

15,000 women. San Francisco street car hands are or ganizing. They work from 14 to 17 hours and get \$1.30 to \$3.30 a day.

Miss Antoinette Knaggs, a college educated young woman of Ohio, owns and manages a farm of 200 acres.

Ten thousand men are employed repairing the Chinese palace. The curvers struck and get \$5 a day and three meals. Shopgirls' pay averages from \$3.50 to \$4 weekly. Harvard graduates hired to run soda fountains receive from \$1 to \$5 .- N. Y. Recorder.

San Francisco molders have been cut seventeen months. They have taken snap-shot photographs of scale, and will send them all over the country.

The first sheemaker in this country was Abraham Levering, who came over in the Mayflower, carrying with him a full kit of tools and a number of pelts, out of which he made shoes for the colonists.

Have you a dog! Pamphlet free "Dog Diseases." Spratts Patent, New York City.

Secretary Foster is an ardent admirer of

Major's Cement Repairs Broken Articles. 15c and 25c. Major's Best Liquid Glos 16c. Nothing can hurt you so much as to doubt

'Banson's Magic Corn Salve."

Bret Harte's English publishers last year

Get a Good Start in Business Life securing a thorough business education at home mail, low rates; Bryant's College, Buffalo, N. Y.

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Germany publishes more periodicals than all the rest of Europe.

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containing six powders. Sold by mailed by Coaline Co., Buffalo, N. Y. To-morrow is the day on which idle men

"Guide to Health and Etiquette" is a

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The less a man who won't pay his debts prays in church the better.

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Speer's Wine Has Achieved A wide reputation from its efficiency in the sick room, being one of the most pleasing and

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Its Excellent Qualities.

Commend to public approval the California liquid fruit remedy Syrup of Figs.

A well known author has a bright It is pleasing to the eye, and to the taste son about 16, who is in a bank and and by gently acting on the kidneys, liver which he submits to his father. Not ually, thereby promoting the health and

It takes more than eloquence to make the devil let go of people.

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Watch a man in business who is afraid of getting too much religion.- The Ram's

When Baby was sick, we gave her Castoria, When she was a Child, she cried for Castoria, When she became Miss, she clung to Castoria, When she had Children she gave them Castoria

Lucca, the singer, will hereafter devote has a gradge against Benjamin, to the lower corners of aprons of bolting show it. Will he kill him, now that cleth. Such aprons are very dressy.



The smallest is the best in pills, other things being equal. But, with Dr. Pierce's Pleasant Pellets, nothing else is equal. They're the best, not only because they're the smallest, and the easiest to take Patents ! Pensions They cleanse and regulate the liver, stomach and bowels in a way the huge, old fashioned pill doesn't dream of. Think of trying to requlate the system with the ordinary pill. It's only good for upsetting it.

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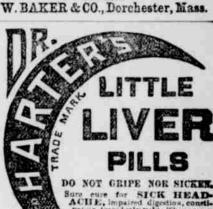
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